FORM PA-7 (Assigned by Municipali	NOTI	AMPSHIRE DEPARTM	MENT OF REVENTION CUT WO	NUE ADMINIS	STRATION IMBER				
YR TOWN 2 - 1	OP#	- 4000	CECTARS USE CHO LASSENCE	For Tax Ye	ar April 1, 2 0)21 to Ma	rch 31,	2022	
	2141-1	DECE	IWED	Description	of Wood or Ti	mbor To Do	C 4		
PLEASE TYPE OR PRINT (If filling i	in form on-line; us	e <u>TAB</u> Key to move throu	gh fields)		ecies			ount To	Be Cut
1. Town/City of: WILTON		DEC 0	6 2021	White Pine	was in Asset time	Louina	7.5	Junt 10	
2. Tax Map/Block/Lot or USFS Sale	Name & Unit N		977	Hemlock			7.5		MBF
D-7		Bv		Red Pine	OL VINESCO DE LA		Tarra		MBF
3. Intent Type: Original Supp	elemental (diedi impedi	45-17 TO 18	45		MBF
201 Harris of 1010 S000 March 10		(Original Intent Number)	is programment of solvers.	Spruce & F					MBF
4. Name of Access Road: ISAAC	FRYE HIGHWA	AY		Hard Maple	9 2000 10	o we anar	35.43	ten i	MBF
5a. Acreage of Lot: 49.4	_ Acreage of C	out:18		White Birch			ng Pinga		MBF
5b. Anticipated Start Date: Dec	ember 2021			Yellow Birc	h				MBF
6. Type of ownership (check only on	ne):			Oak	agent that notice		an ny	A 11	MBF
a. Owner of Land and Stumpage	(Sole Owner)			Ash		37 565 11	3.8		MBF
b. Owner of Land and Stumpage	(Joint Tenants)			Soft Maple	or the many sta		anu m		
c. Owner of Land and Stumpage	(Tenants in Co	mmon)		Beech/Pallet/T	ie & Mat Logs/	25.00			MBF
d. Previous owner retaining deed	ed timber rights			Other (Spec	cify)				MBF
e. Owner/Purchaser of stumpage	& timber rights	en public			wood		То	ne	MBF
lands (Fed., State, municipal, e	-			Spruce & Fi		1181 14 01	10	115	
REPORT OF CUT / CERT				Hardwood &	96 10 10 10 5	DETTO DESIGNATION AND ADDRESS OF THE PARTY O		•	
OWNER OR LOGGER/			than 4 ort m	1 1 2 2 2 2 2 2 2	x Aspen		3		
BY MAIL OR E-MAIL)			Pine			3	0	
7. I/We hereby accept responsibility	y for reporting	all timber cut within 6	0	Hemlock		St. In Colors	l chu-s		
days after the completion of the comes first. I/We also assume res	e operation or	by May 15, whicheve	er	Biomass Ch	nips		9	0	
be assessed. (If a corporation, an	officer must sig	any yieid tax which ma n.)	y	Miscel	laneous	d the second	falgag a		
Attach a signature pac				High Grade	Spruce/Fir	U.S. FEDERAL I	2018/101		Tons
i gly .	10 Mul	X 17.10	21	Cordwood &	Fuelwood		di sare		Cords
SIGNATURE (in ink) OF OWNER(S) OR CORPO	ORATE OFFICER(S) DATE SIGNED	9	. Species and	Amount of We exemptions of	ood or Timb	er For F	Persona	Use or
NETTKEY C	, DAM	£5	SO C SHEET	Species	exemplions 0			1	
PRINT CLEARLY OR TYPE NAME OF OWNER	(S) OR CORPORAT	E OFFICER(S)	10		-l H I	Amo			TOTAL STREET
SIGNATURE (in ink) OF OWNER(S) OR CORPO	OBATE OFFICER/O	DITE COURT	-	Afor cutting he	elow, the Logo ereby accepts	responsibilit	v for ve	rifvina th	ne volumes
JEFFREY C EAMES- PRES. FORT				of wood and	timber to be ruiliar with RSA	eported by t	he owne	er, and d	certifies that
PRINT CLEARLY OR TYPE NAME OF OWNER			1	N P P	WILL KSAY	22130 the ti	mber na	arvest la	Ws.
168 GRANITE STREET		2 3.1.102.1(0)	SIGNATU	JRE (In ink) OF PE	RSON RESPONS	IBLE FOR CUT	UT	- (DATE
MAILING ADDRESS	C1160 30.122				S - PRES. FOI		AINI TOI		
ALLENSTOWN	N	H 03275	PRINT C	LEARLY OR TYPE	E NAME OF PERS	ON RESPONSI	BLE FOR	CUT	COINC
CITY OR TOWN	STA		Jan De Ferre	RANITE STR					
Cindy@nhforestry.com			7	ADDRESS					
E-MAIL ADDRESS	in the state of th		ALLE	NSTOWN	1. 1. 2011	SN 07-2-22	NH	03275	5 4-217
603-485-4459	603-344-445	9	CITY OR	TOWN			STATE	ZIPCOD	
HOME PHONE (Enter number without dashes)	CELL PHONE (Er	nter number without dashes)	(603)	185-4459	Cindy@nhf	orestry.com	T No.≢		
FOR MUNICIPAL ASSES	SING OFFICIA	LS ONLY	PHONE	NUMBER	E-MAIL ADDRE	SS			
The Selectmen/Municipal Assessin 1. All owners of record have signed 2. The land is not under the Currer 3. The form is complete and accura	g Officials here d the Intent; nt Use Unprodu	by certify that: 4 ctive category; 5	Any timber ta: The tax collect pursuant to R This form to be	Date or will be noti SA 79:10.	e: fied within 30 o	days of rece	ipt		
Mul	1.	1/2	A #	/ Valued IC	DRA WILIIN 3	o days.			
Solution of the same of the sa	126	2/4/11/1-	Lu, Bov	Monnai	H12/1/	2621			al Batz
SIGNATURE OF MUNICIPAL ASSESSING OFF	TICIAL DATE	SIGNATURE OF MUNICIPA	AL ASSESSING OFF	ICIAL DATE	SIGNATURE	F MUNICIPAL	ASSESSIN	NG OFFICI	AL DATE
SIGNATURE OF WARREST	16/2021								
SIGNATURE OF MUNICIPAL ASSESSING OFF	FICIAL DATE	SIGNATURE OF MUNICIPA	AL ASSESSING OFF	ICIAL DATE					PA-7 Rev 04/2019

TIMBER SALE AGREEMENT

- This agreement dated December 3, 2021, between, Town of Wilton, 42 Main Street, PO Box 83, Wilton NH 03086 (hereinafter seller) and Fort Mountain Trucking Company Inc., a New Hampshire corporation with an address of 168 Granite Street, Allenstown, NH 03275 (hereinafter buyer).
- For valuable consideration given to the other, and as stated herein, Seller agrees to sell and Buyer agrees to buy, pursuant to the terms and conditions of the agreement, standing trees on the Seller's property located as reference, Town of Wilton, NH Tax Map D, Lot 7 containing 49.4 acres.
- 3. Seller states and warrants that the Seller has full authority to sell timber.
- 4. Seller agrees to permit Buyer to enter upon said property for the purpose of cutting and removing standing trees pursuant to this agreement. Said permission includes Buyer, Buyer's agents, servants, employees, subcontractors and assigns, and includes any and all equipment necessary for the cutting and removing of standing trees.
- 5. Payment shall be on a scaled sale basis, paid for on a weekly basis. Stumpage payments will begin approximately 2 weeks from the time the first load is removed from the property depending on the particular mill payment schedule. STUMPAGE PRICES to be paid as follows:

Species	Product	Price	Unit		
White Pine	Logs	\$ 170.00	MBF		
White Pine Pallet	Logs	\$ 20.00	MBF		
Red Pine	Logs	\$ 35.00	MBF		
White Ash	Logs	\$ 100.00	MBF		
Hardwood Pallet	Logs	\$ 30.00	MBF		
Mixed Softwood	Pulp	\$ 0.10	Ton		
Hardwood	Pulp/FW	\$ 3.00	Ton		
Hog Fuel	Chips	\$ -	Ton		

- 6. Prices above are based on forest products sent direct from seller's property to respective mill or market. The final mixed product clean up load will be paid at 50% of the above rates to account for extra handling. Clean up loads will be avoided where possible.
- 7. Buyer shall provide security in removal and transportation of timber products from the seller's property through a trip ticket system.
- 8. Stumpage prices include the following forestry services provided by the Buyer's Staff forester Patrick Kenney, NH License #357
 - a. Preparation and filing intent to cut form.
 - b. Harvest limit layout using plan and information provided by Seller.
 - Assessment of Seller's goals/objectives and designation of trees to be cut to meet seller goals which may or may not include timber marking.
 - d. Skid trail layout and design of landing area and truck access road.

Commented [MOU1]: Will the operation create a pathway to the peninsula even though we are not harvesting the red pine at that location?

- f. The existing landing will be utilized for this operation. The landing will be left clean of larger logging debris at completion of sale, rough graded with the skidder blade or bulldozer as needed.
- g. Hog Fuel chips left on the landing at the seller's request, (optional) will be billed at \$20.00/ton, volume estimated by the Buyer's forester.
- 11. In the event regional average Diesel Fuel prices surpass \$4.00 per gallon, a diesel fuel surcharge will be implemented weekly due to increased transportation and logging expenses.
- 12. Buyer shall provide insurance for Workmen's Compensation where applicable, liability for bodily injury and liability for property damage. Buyer agrees to indemnify and hold Seller harmless from any claim against the Seller, for which the buyer is liable.
- 13. Buyer shall comply with all federal and state laws pertaining to the operation.
- 14. Buyer agrees to pay the town timber tax as required by NH State Law (RSA 79:1 II(a)) in the case of purchasing timber from public lands.
- 15. Failure to comply with any of the conditions herein contained shall, at option of the Seller or the Buyer, be deemed a breach of this agreement.
- 16. In case of any dispute over the terms of this Agreement, final decision shall rest with a reputable person, mutually agreed upon by the parties concerned, and in case of further disagreement, with an arbitration board of three persons, one to be selected by each party to this Agreement and a third to be selected by the other two arbitrators.

WITNESS

Kellie-Sue Boissonnault, (Seller)
Chairwoman Town of Wilton
SelectBoard

WITNESS

Jeffrey C. Eames (Buyer)
President Fort Mountain Trucking
Company Inc. Duly Authorized

Commented [MOU3]: We do not want any chips for use at the site.

REV. 10.2012

INTENT FILED DURING TAX YEAR: April 1, 2021 to March 31, 2022 CERTIFICATION OF YIELD TAXES ASSESSED

TOWN / CITY OF: Town of Wilton

COUNTY OF: Hillsborough CERTIFICATION DATE: January 0, 1900

SEND SIGNED COPY TO: DEPT. OF REVENUE ADMINISTRATION MUNICIPAL AND PROPERTY DIVISION P.O. BOX 487

CONCORD, NH 03302-0487

(Selectmen/assessor)

(Selectmen/assessor)

(Selectmen/assessor)

(Selectmen/assessor)

(Selectmen/assessor)

			•	0	5	OPERATION NUMBER		3 6	#3			0-7	D-7	MAP & I OT NIIMBER		IN NOTICE OF INTENT	BY WHICH LOT WAS DESIGNATED	#2	_	CCCCON OR SERIAL #:	ACCOUNT OB SERIAL #:	Wilton NIH 03096	Sand Hill Boad	Sand Hill Reservoir	Town of Wilton	NAME OF OWNER		#
	CORDWOOD	CONTROL OPROCE	HICH CRAPE CORNES	BIOMASS CHIDS	HEMLOCK	PINE	HARDWOOD & ASPEN	SPROCE & FIR		OTHERS:	O'HERW:	BEECH/PALLEI/IIE LOGS	001 MATER	SOFT MAPI	ASH	OAK	YELLOW BIRCH	WHITE BIRCH	HARD MAPLE	SPROCE & FIR	XEU TINE	JIM DOCK		WHITE PINE		SPECIES		#4
										0.000	0.000	0.000	0.000	3.800	3 800	0.000	0 000	0.000	0.000	0.000	45.000	0.000	7.300	7 500	IN THOUSANDS	BOARD FEET	NUMBER OF	# 5
		0.00	90.00	25.00	000	30.00	30.00	0.00										,								TONS	NUMBER OF	#6
	0.00																									CORDS	NUMBER OF	#6
		\$ 25.00	\$ (1.00)			\$ 0.23	\$ 2.25	\$ 0.50	TONS																	VALUE	STUN	
	\$ 14.00								CORDS	\$0.00	\$15.00	\$40.00	\$100.00	\$137.50	\$340.00	\$162.50	940000	\$75 00	\$235.00	\$97.50	\$37.50	\$40.00	\$140.00			ÜE	STUMPAGE	#7
\$3,244.25	\$0.00	\$0.00	-\$90.00	\$0.00	\$0.70	46 7£	\$67.50	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$522.50	\$0.00	\$0.00	÷0.00	\$0.00	\$0.00	\$0.00	\$1,687.50	\$0.00	\$1,050.00			ASSESSED VAI	TOTAL	# 00
\$324.43	\$0.00	\$0.00	-\$9.00	\$0.00	\$U.58	9000	\$6.75	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$52.25	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$168.75	\$0.00	\$105.00		200	AT 10 %	TAX	# 9
									\$324.43							COL. # 9)	(IOIAL OF	TOTAL OF		DUE ON THIS	TOTAL TAX							# 10